email for answer key:

	A=Archimedes B=The Buddha C=Confucius	D=Deutero-Isaiah H=Hammurabi J=Jesus	L=Laozi Le=Legalists M=Mencius	P=Plato X=Xunzi Z=Zoroaster
	To answer these questions rely on logic and your knowledge of the thinkers. 1. "When it is left to follow its natural feelings, human nature will do good. That's why I say it is good. If it becomes evil, it is not the fault of man's original capability." 2. "By non-action there is nothing that is not done." 3. Believed in struggle between good and evil, light and dark, truth and falsehood, spirit and matter. 4. "Lead the people by laws and regulate them by penalties, and they will obey laws to avoid being punished, but have no sense of shame."			
	5. "The gentleman (shi) cherishes virtue; the inferior man cherishes possessions."			
	6. "The gentleman (shi) thinks of sanctions; the inferior man thinks of personal favors."			
	 7. He believed that right views, right motives, and right speech were part of the path to the elimination of suffering. 8. "The nature of man is evil; his goodness is acquired. His nature being what it is, man is born, first, with a desire for gain. If this desire is followed, strife will result and courtesy will disappear. 			
	9. "If a son strikes his they shall put out his e		ff his hand. If a man p	ut out the eye of a free man,
	10. "Personal cultivation perfected by music."	on begins with poetry,	is made firm with rule	s of decorum, and is
	11. He believed in "the the truth that this desire	•	•	from the desire for pleasure
	12. "I am the first, and I am the last; and beside me there is no other god."			
	13. "Beholding beauty with the eye of the mind, he will be enabled to bring forth, not images of beauty, but realities (for he has hold not of an image but of a reality), and bringing forth and nourishing true virtue to become the friend of God and be immortal, if mortal man may."			
	14. " Give me a lever l world."	ong enough and a fulc	rum on which to place	it, and I shall move the
	15. "Render unto Caes	sar that which is Caesa	r's and unto God that v	which is God's."