

Curriculum Vita
James A. Montmarquet

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Present Position

Professor, Tennessee State University
Nashville, TN 37209
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Education

The George Washington University, 1965-69, BA (Philosophy)
The University of Chicago 1971-78, MA and Ph.D. (Philosophy)

Teaching Experience

Professor, Tennessee State University (1996-present)
Associate Professor, Tennessee State University (1990-96)
Assistant Professor, Tennessee State University (1986-90)
Assistant Professor, Washington State University (1984-86)
Assistant Professor, Tennessee State University (1983-84)
Assistant Professor, University of Illinois, Chicago (1982)
Instructor, Chicago State University (1980-82)
Instructor, Roosevelt University, Chicago (1978-79)

Publications (books)

The Idea of Agrarianism, University of Idaho Press, 1989
Epistemic Virtue and Doxastic Responsibility, Rowman and Littlefield, 1993
Conversations on Moral Issues, Kendall-Hunt, 1997
Reflections: An Anthology of African American Philosophy, Wadsworth, 1999
(edited with William H. Hardy)

Publications (articles)

“Actions and Bodily Movements,” *Analysis*, 1978
“Whither States?” *Canadian Journal of Philosophy*, 1980
“Nagel on Motivation,” *Australasian Journal of Philosophy*, 1982
“Causal Deviancy and Multiple Intentions,” *Analysis*, 1982
“Messing with Mother Nature: Fleck and the Omega Pill,” *Philosophical Studies*, 1982
“On Doing Good: The Right and the Wrong,” *The Journal of Philosophy*, 1982

- “On the Explanatory Power of Some Metaethical Views,” *Journal of Value Inquiry*, 1982
- “Indexical Deontology,” *Pacific Philosophical Quarterly*, 1985
- “Philosophical Foundations for Agrarianism,” *Agriculture and Human Values*, 1985
- “Epistemological Internalism,” *Southern Journal of Philosophy*, 1985
- “The Voluntariness of Belief,” *Analysis*, 1986
- “Prosthesis and Pre-emption,” *Analysis*, 1986
- “Epistemic Virtue,” *Mind*, 1987
- “Agrarianism, Wealth, and Economics,” *Agriculture and Human Values*, 1987
- “A First-Person Asymmetry,” *Analysis*, 1987
- “Belief: Spontaneous and Reflective,” *Pacific Philosophical Quarterly*, 1987
- “Justification: Ethical and Epistemic,” *Metaphilosophy*, 1987
- “Castaneda on Agency,” *Philosophy and Phenomenological Research*, 1988
- “Agrarianism and Philosophy,” in Charles Blatz, ed., *Ethics and Agriculture* University of Idaho Press, 1988
- “Epistemic Virtue,” in E. Sosa and J. Dancy, eds., *Companion to Epistemology* (Basil Blackwell, 1992)
- “Epistemic Virtue and Doxastic Responsibility,” *American Philosophical Quarterly*, 1993
- Entries for “Hedonism,” “Perfectionism,” “Summum Bonum,” and “Virtue Epistemology,” in *The Dictionary of Philosophy*, Robert Audi, ed. (Cambridge University Press, 1995)
- “Culpable Ignorance and Excuses,” *Philosophical Studies*, 1995
- “An Asymmetry Concerning Virtue and Vice,” *Canadian Journal of Philosophy*, 1998
- “Zimmerman on Culpable Ignorance,” *Ethics*, 1999
- “American Agrarianism: The Living Tradition,” in Paul B. Thompson, ed. *The Agrarian Roots of Pragmatism*, (Vanderbilt University Press, 2000)
- “An Internalist Theory of Epistemic Virtue,” in Guy Axtell, ed., *Knowledge, Belief and Character* (Rowman and Littlefield, 2000)
- “Wallace’s Kantian Strawsonianism,” *Philosophy and Phenomenological Research*, 2002
- “Character and Social Science Research,” *Philosophy*, 2003
- “The Good,” entry in *The Dictionary of the History of Ideas* (Scribner’s, 2005)
- “Epistemic Virtue, Religious Experience, and Belief,” *Faith and Philosophy*, 2005
- “Pure vs. ‘Practical’ Epistemic Justification” *Metaphilosophy*, 2007
- “Planned Forgiveness,” *American Philosophical Quarterly* (2007)
- “Virtue and Voluntarism,” *Synthese*, 2008
- “The Voluntariness of Virtue – and Belief,” *Philosophy* (2008)
- “The Intellectual Method of the Compendium” (with Anthony Blasi), in Paul Sullins, ed. *Catholic Social Thought: American Reflections on the Compendium* (Rowman and Littlefield, 2008)
- “Jaspers, the Axial Age, and Christianity,” *American Catholic Philosophical Quarterly* (forthcoming)

Reviews (selected)

- The Virtues of the Mind* (L. Zagzebski, Cambridge U.P.), *Ethics*, 1998
- Virtue Epistemology and Responsibility* (L. Zagzebski and A. Fairweather, eds., Oxford U.P.), *Mind*, 2003

Belief's Own Ethics (J. Adler, Oxford U.P.) *Mind*, 2003

Intellectual Virtue (L. Zagzebski and M. DePaul, eds., Oxford U.P.), *Mind* (2004)

Talks (selected)

“Knowledge, Reliability, and Justification,” American Philosophical Association (APA), Pacific Meetings, 1983

“Sen on Rights and Consequences,” APA, Central Division Meetings, 1984

“The Triadic Conception of Intention,” APA, Pacific Division Meetings 1985

“Under My Control,” APA, Central Division Meetings, 1986

“Epistemic Virtue,” APA, Eastern Division Meetings, 1986

“Freedom and Avoidability,” APA, Central Division Meetings, 1990

“An Asymmetry Concerning Virtue and Vice,” Central States Philosophical Association, 1994

“Epistemic Justification and Blamelessness,” Farber Conference, “Can Epistemology Be Unified?” SUNY Buffalo, 1996

“Epistemic Blamelessness,” Central States Philosophical Association,” 1997

“Strawson and Spinoza,” Midsouth Philosophy Conference, 2001

“Non-Ockhamist Compatibilism,” Midsouth Philosophy Conference 2004

“Redemption, Justice, and Mercy,” Central States Philosophical Association 2005

Commentator at invited APA symposium on “epistemic virtue;” speakers: Duncan Pritchard, Jay Woods, and Michael Stocker, April, 2007

Grants/Awards

Ida Noyes Scholarship, The University of Chicago, 1972-74

Ford Foundation Dissertation Grant, 1974-75

NEH Summer Seminar for College Teachers, “Reasons, Justification, and Knowledge”
Robert Audi, Director, University of Nebraska, 1983

NEH Institute on Human Action, Robert Audi, Director, University of Nebraska, 1984

NEH Summer Seminar for College Teachers, “Self, Thinking, Reality,”

Hector Neri-Castaneda, Director, Indiana University, 1986

President, Tennessee State Philosophical Association, 1990-91